

ISAIAH 6:1-13

1. How do each of the following exalt God as being incomprehensibly glorious: the death of King Uzziah (v. 1), the image of “the train of his robe” filling the temple (v. 1), the presence and posture of the seraphim (v. 2), and the exclamation of the seraphim (v. 3)?
2. What aspects of this passage demonstrate that we are a sinfully lost people?
3. How is the forgiveness of sin pictured in this passage? Why is forgiveness of sin a prerequisite for participating in evangelism and missions?
4. What is Isaiah’s response the Lord’s call? How does Isaiah’s response compare with Jeremiah’s response in Jeremiah 1? What can we learn by comparing the responses of these two men?
5. How does the Lord respond when Isaiah says “Here I am!”? Is there any way in which God’s grace is demonstrated to Isaiah in what the Lord says to Isaiah in verses 9-13? Is so, how?
6. What is one thing from the sermon that encouraged you, convicted you, or challenged you?

7. Why should every believer say to God, “I will pray however you want me to pray, I will give whatever you want me to give, and I will go wherever and whenever you want me to go?”
 8. Why is it necessary that we urgently pursue the 2.8 billion people around the world who have never heard the good news of the gospel and currently don’t have access to this news?
 9. What would it look like in your life to take the command of God to go to all people more seriously?
 10. What is at least one conscious step you and your family could take to contribute sacrificially to the spread of the gospel, especially for the penetration of the gospel to unreached people?